

THE HEREFORDSHIRE BRANCH OF THE CAMPAIGN TO PROTECT RURAL ENGLAND
EXECUTIVE COMMITTEE MEETING

**11am - 1p.m. Tuesday 14th March 2017 RVS Riverside Centre,
Vicarage Road, Hereford.**

AGENDA

TRUSTEE BUSINESS

- 1 Apologies for absence
- 2 Agree minutes of 14th February 2017
- 3 Matters arising from February minutes
- 4 Secretary's Report
- 5 Financial Report, draft budget 2017 & Treasurer recruitment
- 6 Administrator's Report
- 7 Branch Strategic Plan
- 8 Administrative assistant
- 9 Washbourne lecture

GENERAL BUSINESS

1. Planning
 - i. IPU Workshop report
 - ii. Reclassification of Intensive Poultry Units as Industrial Units
 - iii. 3 Elms
 - iv. Other planning issues

2. Road Plans eg dualling of A49 Hereford to Ross
3. Meeting with Patrick Wrixon, NFU
4. Response to NO survey on Housing White Paper.

https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/590464/Fixing_our_broken_housing_market_-_print_ready_version.pdf

5. Any Other Business

Confidential Business

1. Administrator and Assistant Administrator Pay Review

Date of next Executive Committee Meeting: Tuesday 11th April 2017